

THE FINGER LAKES REGION, SCCA, INC.

THE FUN ONE 2005

WATKINS GLEN INTERNATIONAL RACE COURSE
DOUBLE REGIONAL RACES - HELD UNDER THE SCCA GENERAL COMPETITION RULES
SEPTEMBER 17TH, 18TH, 2005
SCCA SANCTION #'s 05-RS-158S, 05-RS-159S

NAME: _____ DATE OF BIRTH: _____
(NO DRIVERS UNDER 18 ELIGIBLE)

ADDRESS: _____ PHONE NO.: _____ Email: _____

CITY/STATE/ZIP: _____ SCCA MEMBER #: _____

COMPETITION LICENSE #: _____ NAT'L FIA REG'L NOVICE PERMIT

REGION OF RECORD: _____ LICENSE EXPIRATION DATE: _____

IN EMERGENCY NOTIFY: _____ PHONE#: _____

MAJOR SPONSOR: _____
ENTRANT (IF DIFFERENT THAN DRIVER):

NAME: _____ DATE: _____

ADDRESS: _____ PHONE #: _____

CITY/STATE/ZIP: _____ SCCA MEMBER #: _____

CAR PLEASE ENTER MY CAR AS FOLLOWS: (Copy this data onto Medical & Timing forms)

YEAR _____ MAKE _____ COLOR _____ CLASS _____

DESIRED CAR NUMBER: 1ST _____ 2ND _____ 3RD _____

CREW (SEE SUPPLEMENTARY REGULATIONS FOR CREW ALLOWANCE)

CREW NAMES SCCA MEMBER # LICENSE? CREW NAMES SCCA MEMBER # LICENSE?

1. _____ 3. _____

2. _____ 4. _____

ENTRY FEES: MAKE CHECKS PAYABLE TO FINGER LAKES REGION, SCCA, INC.
DRIVER NAME AND MEMBERSHIP NUMBER MUST BE ON THE CHECK!

POSTMARK DEADLINE September 2, 2005

ENTRY FEE	\$ 225 PER CAR FOR THE WEEKEND	_____
LATE ENTRY	\$ 50 ADDITIONAL	_____
GARAGE RENTAL	\$ 60/ <u>Separate Check</u>	_____
OVERCREW	\$ 10 PER PERSON OVER 4 CREW	_____
SR, FSCCA, SSCCA	\$ 10 PER RACE	_____
SECOND DRIVER ENTRY	\$ 100	_____
TRANSPONDER Donation	\$ 50	_____
Total		_____

MasterCard & Visa accepted - Card Number _____ Exp. Date _____

Account Holder Name _____ Account Holder Signature _____

SIGNATURES

IT IS UNDERSTOOD AND AGREED THAT THE UNDERSIGNED AND THE CAR DESCRIBED ABOVE ARE TO COMPETE UNDER THE GENERAL COMPETITION RULES AND THESE SUPPLEMENTARY REGULATIONS.

SIGNATURE DRIVER: _____ SIGNATURE ENTRANT: _____

MAIL ENTRY TO: **Marsha Toombs, REGISTRAR**
152 Gillette St.
Rochester, NY 14619

Fed-Ex, UPS and Express Mail deliveries will only be accepted if no signature is required

OFFICIAL USE ONLY

RACE GROUP

CAR NUMBER

POSTMARK

RECEIVED

AMOUNT RECEIVED

POSTED

COMMENTS

GARAGE NUMBER

(IMPORTANT: YOUR ENTRY WILL NOT BE ACCEPTED WITHOUT THESE COMPLETED FORMS)

THE FINGER LAKES REGION, SCCA, INC.

THE FUN ONE 2005

THIS ENTRY FOR SECOND DRIVER—SUNDAY ONLY

(Second Driver must have different car # on car)

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POSTMARK DEADLINE September 2, 2005

FOR USE BY SECOND DRIVER; MUST BE SUBMITTED WITH COMPLETED FIRST DRIVER REGISTRATION AND COMPLETED MEDICAL FORMS FOR BOTH DRIVERS.

SECOND DRIVER ENTRY \$ 100 _____

MasterCard & Visa accepted - Card Number _____ Expiration Date _____

Account Holder Name _____ Account Holder Signature _____

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FUN ONE '05 MEDICAL INFORMATION—1st DRIVER

OFFICIAL USE: GROUP: _____ CAR# _____

*****DRIVER: PLEASE CHECK ONE _____ SATURDAY & SUNDAY _____ SATURDAY ONLY *****

DRIVER'S NAME _____ AGE _____

DRIVER'S HOME ADDRESS _____ PHONE#: _____

RACE CAR MAKE _____ RACE CAR COLOR _____

BLOOD TYPE _____ DATE LAST TETANUS BOOSTER _____ DRUG ALLERGIES _____ RELIGIOUS PREFERENCE _____

ROUTINE MEDICATIONS _____

LIST ANY SPECIAL CONDITIONS (IE: DIABETES, HEART, BP) _____

DO YOU HAVE ANY CHANGES SINCE MOST RECENT EXAM? _____

IN EMERGENCY NOTIFY: _____ PHONE#: _____ AT THE TRACK: YES NO MOTEL? PADDOCK? _____

TIMING AND SCORING INFORMATION—1st DRIVER

OFFICIAL USE: GROUP: _____ CAR# _____

*****DRIVER: PLEASE CHECK ONE _____ SATURDAY & SUNDAY _____ SATURDAY ONLY *****

CLASS REGION MEMBERSHIP # MAKE MODEL YR. (SS & IT) COLOR

NAME CITY/STATE E-MAIL:

TRANSPONDER # **NO ENTRY WILL BE ACCEPTED WITHOUT A TRANSPONDER NUMBER OR TRANSPONDER RENTAL FEE**

ENTRANT/SPONSOR: (KEEP IT SHORT) _____

MEDICAL INFORMATION—SUNDAY ONLY DRIVER

OFFICIAL USE: GROUP: _____ CAR# _____

DRIVER'S NAME _____ AGE _____

DRIVER'S HOME ADDRESS _____ PHONE#: _____

RACE CAR MAKE _____ RACE CAR COLOR _____

BLOOD TYPE _____ DATE LAST TETANUS BOOSTER _____ DRUG ALLERGIES _____ RELIGIOUS PREFERENCE _____

ROUTINE MEDICATIONS _____

LIST ANY SPECIAL CONDITIONS (IE: DIABETES, HEART, BP) _____

DO YOU HAVE ANY CHANGES SINCE MOST RECENT EXAM? _____

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ENTRANT/SPONSOR: (KEEP IT SHORT) _____