**Finger Lakes Region Sports Car Club of America Guideline**

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| **Guideline Title:** |  |
| **Drafted by:** |  |
| **Approved:** |  |
| **Approved by:** |  |
| **Next Review Date\*:** |  |

*\*should be no longer than two years from approval date and limited to January and July of the calendar year.*

**Guideline Brief Description:**

**Guideline Details:**

**Additional Comments:**

**Attachments:**